TRAVIS COUNTY EMERGENCY SERVICES DISTRICT #3 NOTICE OF PUBLIC MEETING OF BOARD OF COMMISSIONERS

NOTICE IS HEREBY GIVEN that the Board of Commissioners of Travis County Emergency Services District No.3 will hold its regular monthly meeting at 7:00 p.m. on Monday, October 24 2005 in the Community Room of Travis County ESD3 Station 2, located at 4111 Barton Creek Boulevard, Austin, Travis County, Texas. The subject of and matters to be considered at said meeting would include, among other business, the following:

- 1. Call to Order.
- 2. Roll Call.
- 3. Discussion, review, and possible action on any matters pertaining to the design and construction of a new fire station at 9211 Circle Drive.
- 4. Approval of payments from the construction fund(s).
- 5. Review and approve minutes of the September 15th meeting.
- 6. Accept resignation from David Cooper as Board Treasurer.
- 7. Election of replacement Treasurer and replacement to the then-vacated office.
- 8. Review and approve Resolution Amending Authorized Representatives (with TexPool).
- 9. Treasurer's Report.
- 10. Approve an amendment to the 2005-2006 budget to add \$2,000 to anticipated income and \$2,000 to anticipated expenditures in the Public Education (40) category.
- 11. Approve hiring of a temp to work on mailing list with 4-digit zip extensions (sales tax).
- 12. Review, discussion and possible action on sales tax collection.
- 13. ESD Summary Report with discussion and possible action in response to a letter from MER Enterprises 1 LP.
- 14. Discussion with possible approval of any business related to the annual budget.
- 15. Executive Session to discuss matters concerning pending or contemplated litigation, real property, personnel, as authorized pursuant to Texas Government Code Section 551.071, et seq.
- 16. Discuss and consider action on matters discussed in Executive Session.
- 17. Visitor or other Oak Hill Fire Department communications.
- 18. General announcements.
- 19. Announcement of future meeting dates of the Board of Emergency Service District #3 Commissioners.
- 20. Adjournment.

Ву:		
,	Madeline Miller	
	Business Manager	

NOTE: The Board of Commissioners reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), and 551.076 (Deliberations about Security Devices).

Travis County Emergency Services District Number 3 is committed to compliance with the Americans with Disabilities Act. Reasonable modification and equal access to communications will be provided upon request. Please call the District Administrative Office at 288-5534 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may call the statewide Relay Program at 1-800-735-2988 or by dialing '711'.

Visitor Communications are regular agenda items at monthly meetings of the Board of Commissioners of Travis County Emergency Services District Number 3. Visitors who wish to speak under Visitor's Communications must sign up before the meeting is called to order. Each person, organization or group wishing to address the Board will be allowed a maximum of three (3) minutes. Speakers may register in person at the posted location of the meeting, starting 30 minutes prior to the start of the meeting and using the form provided. The speaker will give his/her name, address, organizational affiliation, if any, and indicate the subject he/she intends to address. The Board welcomes citizen comment on any issue, but the Open Meetings Act prohibits any board action on issues not posted on the agenda.

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COUNTY CLERK'S CERTIFICATE

		opy of the foregoing notice was furnished to the County
Clerk of Travis County, Texas, for posting at		M. on October 20, 2005
	DANA	DE BEAUVOIR, COUNTY CLERK
	TRAVI	S COUNTY, TEXAS
(CEAL)	Dec	
(SEAL)	Ву:	Deputy
<u>ST</u>	ATEMENT	<u>OF POSTING</u>
ŭ	•	ted or caused to be posted a true and correct copy of the
		avis County ESD3 Administrative Office, 4111 Barton Creek s County Emergency Services District Number 3 at
	Ву:	
		Megan Lundquist
		Administrative Assistant